



RANCHI UNIVERSITY RANCHI

NOTIFICATION

This is for information to all concerned that the schedule of admission process in M.A. in Education, M.A./M.Sc. in Statistics & M.Sc. in Data Science Course (Vocational/Self Finance Courses) for the session 2026-28 in School of Education/University Departments under Ranchi University, Ranchi through Chancellor's Portal (<https://jharkhanduniversities.nic.in>) is as under:

1.	Start of Admission Form Filling	29.09.2026 to till further next notification.
2.	Period of documents verification & Admission	After filling the form, students must visit the department for documents verification and complete the admission process.

Weightage allowed to applicants as per University & State Govt. rules will be given during preparation of merit list. Heads of the School of Education/University Departments are directed to follow the reservation policy of the State govt. The certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original certificates will be verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

Application/Admission fee: to be paid online through Chancellor's Portal as per the Department fee structure.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Memo. No. RU/DSW/ 698 /2026

Dated: 29/09/2026

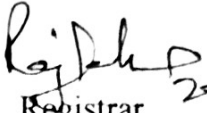
Copy to:

1. Principal Secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Lokbawan, Ranchi.
2. Principal Secretary, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi.
3. Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi.
4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi.
5. All Officers of the University, R.U. Ranchi.
6. All Deans of Faculties. R.U. Ranchi.

7. All Heads of the University under Ranchi University, Ranchi.
8. Director CVS, Ranchi University, Ranchi.
9. In-charge I.T. Cell Ranchi University, Ranchi.
10. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi.
11. PA to V.C. / R for information to the V.C. and Registrar.
12. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Jagran, Ranchi
 - c) Dainik Bhaskar, Ranchi
 - d) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at free of cost if, They desire so.


Registrar 29/9/26

Ranchi University, Ranchi.


29.09.2026